

Stichera at "Lord, I Call"

St. Romanos the Melodist - October 1

Tone 1
Sticheron 1

Sedmiezsky Hermitage Melody
Model Melody: "Joy of heavenly hosts"
ed. VM

Soprano
Alto

Tenor
Bass

The me - lo - dious harp of the Divine Spirit, the flute — of the

Detailed description: This system shows the first line of the Sticheron. It features two vocal parts: Soprano/Alto and Tenor/Bass. The Soprano/Alto part is written on a treble clef staff with a key signature of one sharp (F#). The Tenor/Bass part is written on a bass clef staff with the same key signature. The lyrics are: "The me - lo - dious harp of the Divine Spirit, the flute — of the". The melody is a simple, stepwise progression.

Church, the nightingale, the cicada, chanting the hymns — of God, —

Detailed description: This system shows the second line of the Sticheron. The Soprano/Alto part continues the melody from the first system. The lyrics are: "Church, the nightingale, the cicada, chanting the hymns — of God, —". The melody is a simple, stepwise progression.

plac - es his melodious compositions be - fore — us all, //

Detailed description: This system shows the third line of the Sticheron. The Soprano/Alto part continues the melody from the second system. The lyrics are: "plac - es his melodious compositions be - fore — us all, //". The melody is a simple, stepwise progression.

gladdening those who are wise in God.

Detailed description: This system shows the fourth line of the Sticheron. The Soprano/Alto part continues the melody from the third system. The lyrics are: "gladdening those who are wise in God.". The melody is a simple, stepwise progression.

Sticheron 2

The most ra - diant and shin - ing lamp - - - stand,

the sweet-ly-sound - ing harp— whose strings are the words

of the Spirit, true in mean - - - ing, sings and teach-es to the

ends— of the earth,— glo - ri - fy - ing the bright - ness of God //

with nev - er - ceas - ing hymns.

Sticheron 3

Now you stand with boldness, O Father, before the Mas - ter of

all. Pray that we who celebrate your memory and splen - did

feast— may be de-liv - ered from misfortunes and dan - gers, //

O di - vine - ly bless - ed Ro - man - ós!